

**ACTION SHEET
CONSERVATION COMMISSION**

**1 JUNKINS AVENUE
PORTSMOUTH, NEW HAMPSHIRE
EILEEN DONDERO FOLEY COUNCIL CHAMBERS**

4:00 P.M.

March 13, 2024

MEMBERS PRESENT: Chair Samantha Collins; Vice Chair Barbara McMillan; Members: Lynn Vaccaro, Jessica Blasko, Adam Fitzpatrick, Alice Carey; Alternate: Brian Gibb, Talia Spurduto

MEMBERS ABSENT: Stewart Sheppard,

ALSO PRESENT: Peter Britz, Planning and Sustainability Director

I. APPROVAL OF MINUTES

1. February 14, 2024

*After due deliberation, the Commission voted 7-0 to **approve** the minutes with the following edit:*

1. Vice Chair McMillan's name to be spelled correctly at the beginning of the document.

II. WORK SESSIONS

1. 50 Clough Drive
City of Portsmouth, Owner
Assessor Map 206, Lot 20

The applicant discussed the project with the Commission members and received feedback. No formal action was taken.

III. WETLAND CONDITIONAL USE PERMIT APPLICATIONS (OLD BUSINESS)

1. **REQUEST FOR POSTPONEMENT**
224 Broad Street, Unit 3
Perkins Kwoka Joint Revocable Trust, Katelyn E. & Rebecca P. Kwoka Trustees,
Owners
Assessor Map 131, Lot 13

*After due deliberation, the Commission voted 7-0 to **postpone** the application to the April meeting.*

IV. WETLAND CONDITIONAL USE PERMIT APPLICATIONS (NEW BUSINESS)

110 Aldrich Road
Edward R. Reynolds, Owner
Assessor Map 153, Lot 3

*After due deliberation, the Commission voted 6-1 to **recommend approval** of the application to the Planning Board with the following stipulations:*

- 1. Applicant shall provide a clear delineation of the proposed driveways and their surfaces; including the proposed permeable paver driveway and the plastic-reinforced driveway. Specifications on the driveways should include any edging and/or plantings, and a cross-section of each driveway surface type shall be provided which should include the substrate material and its proposed depth.*
- 2. Applicant shall provide a maintenance plan for the proposed driveway material and a maintenance plan for the plastic-reinforced driveway material.*
- 3. Applicant shall include information in the final site plan for any drainage swales and/or drip edges proposed for drainage off the new garage roof. For the proposed drip edges,, please include a cross-section of the proposed drip edge construction, along with the substrate material and its proposed area and depth.*
- 4. Applicant shall provide a planting plan that includes the location, size and species of the proposed plantings within the 25' vegetative buffer. This should include at least 10 shrubs of a native species.*
- 5. In accordance with Section 10.1018.40 of the Zoning Ordinance, applicant shall install permanent wetland boundary markers. We suggest that these markers are placed along the 25' vegetative buffer at intervals of every 50 feet. These must be installed prior to the start of any construction. These can be purchased through the City of Portsmouth Planning and Sustainability Department.*
- 6. Applicant shall remove all debris/trash from the wetland and 25' vegetative buffer, including the wood decking/pallet structure.*

V. STATE WETLAND BUREAU APPLICATIONS (NEW BUSINESS)

1. Dredge and Fill- Minor Impact
333 Borthwick Avenue
HCA Health Services of New Hampshire, Owner
Assessor Map 240, Lot 2-1

After due deliberation, the Commission voted 7-0 to recommend approval of the application to NHDES.

2. Dredge and Fill – Major Impact
53 Green Street
Stone Creek Realty, LLC, Owner
Assessor Map 119, Lot 2

After due deliberation, the Commission voted 6-0 to recommend approval of the application to NHDES with the following stipulation:

1. *Sheet C-501 of the plan set shall be updated under the vegetation section to remove the fertilizer requirement and reflect NOFA land care standards.*

3. Dredge and Fill – Major Impact
Public Service Company of NH, d.b.a Eversource Energy, Owner
Map 121 Lot 1, Map 165 Lot 14, Map 213 Lot 11, Map 214 Lots 1, 2, and 3, Map 216 Lots 1-10 and 1-11, Map 240 Lot 2-1, Map 259 Lots 1 and 15, Map 278 Lot 1, Map 280 Lot 3, and Map 281 Lot 1

The Commission voted 7-0 to recommend postponement of the application to NHDES.

VI. OTHER BUSINESS

1. Earth Day 2024
2. Sustainability Fair (April 14th, 2024 12-3 p.m.)
3. Swap Shop

VII. ADJOURNMENT

The meeting adjourned at 6:00 p.m.